**SIF**

Institutional Information

**Approved Intake**

**M Pharm (Specializations)**

Details of Pharmacy Educations Regulatory Charges for Affiliation Paid

**Pharmacy Educations Regulatory Charges for Affiliation Paid up to**

**Name of The Course**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Course** | **Approval For** | **Approval** | | | | | | | | | | | | |
| **Course conduct** | | | | | **Approval u/s 12 in the Ist instance** | | | | **Extension upto u/s 12** | | | |
| **Year** | **Academic Sessio** | **nIntake** | **Actually Admitted** | **Sanctioned Intake** | **From - To (Academic Sess** | **ionIn) take** | **Actually Admitted** | **Sanctioned Intake** | **Academic Sessio** | **nIntake** | **Actually Admitted** | **Sanctioned Intake** |
| D.Pharm | Course Conduct | 2 | 2020 - 2021 | 60 | 69 | 60 |  |  |  |  |  |  |  |  |

Name of the Institution / Institution ID Saraswati Modern College Of Pharmacy / PCI-3578

Institute Type existing Year of Establishment of Institute 2019

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Course** | **Starting of Course (Academic Session)** | **Extension of approval** | | **Raise in Admission** | **Introduction of New Course** | |
| **Conduct** | **u/s 12** | **Number of admissions requested** | **Yes/No** | **Intake** |
| D.Pharm | 2020 - 2021 |  |  |  |  |  |

**Institutional Information**

|  |  |  |  |
| --- | --- | --- | --- |
| **House no./ Bld. No./ Apt. No Area/locality/sector**  **State/UT** | **1**  **MOHNA HARYANA** | **Street/ Road/ Lane Landmark**  **District** | **MOHNA**  **FARIDABAD** |
| **Block** |  | **Gram Panchayat** | **MOHNA** |
| **Village** | **MOHNA** | **Police Station** | **MOHNA** |
| **Pin Code** | **121004** | **Post Office** | **MOHNA** |
| **Telephone No** | **2104568** | **STD code** | **0129** |
| **Fax No** | **2104568** | **Email ID** | [**saraswatimcp@gmail.com**](mailto:saraswatimcp@gmail.com) |
| **Web site of institution**  **Airport** | [**www.smcp.co.in**](http://www.smcp.co.in/)  **NEW DELHI** | **Nearest Railway Station** | **BALLABHGARH** |
|  |  | **Details of the Society/Trust/ Management** |  |
| **Status of the course conducting body** | **private** | **Name, address of the Society/Trust/ Management** | **SARASWATI SHKSHA SAMITI** |
| **House no./ Bld. No./ Apt. No Area/locality/sector**  **State/UT** | **1**  **MOHNA BUS STAND HARYANA** | **Street/ Road/ Lane Landmark**  **District** | **MOHNA**  **FARIDABAD** |
| **Block** |  | **Gram Panchayat** | **MOHNA** |
| **Village** | **MOHNA** | **Police Station** | **MOHNA** |
| **Pin Code** | **121004** | **Post Office** | **MOHNA** |
| **Telephone No** | **2104568** | **STD code** | **0129** |
| **Mobile No** | **9416138639** | **Fax No** | **2104568** |
| **Email ID** | [**saraswatimcp@gmail.com**](mailto:saraswatimcp@gmail.com) | **Web site of trust/society** | [**www.mscp.co.in**](http://www.mscp.co.in/) |
| **Nearest Railway Station** | **BALLABHGARH** | **Airport** | **NEW DELHI** |
|  |  | **Details of Head of Institution** |  |
| **Appointment letter** | [View](https://dgpm.nic.in/institute/getmongoPdfFile.do?renreceiptid=53bcd15c-4c3a-42dc-a6a7-251320de3dac&tablename=headofinst) |  |  |
| **Name of the Head of the Institution**  **House no./ Bld. No./ Apt. No** | **Rahul Dev**  **439** | **Street/ Road/ Lane** | **faridabad** |
| **Area/locality/sector**  **State/UT** | **sector 16**  **HARYANA** | **Landmark**  **District** | **FARIDABAD** |
| **Block**  **Village** | **faridabad** | **Gram Panchayat**  **Police Station** | **faridabad**  **faridabad** |
| **Pin Code** | **121002** | **Post Office** | **faridabad** |
| **Telephone No** | **266788** | **STD code** | **01275** |
| **Mobile No** | **9999457909** | **Fax No** | **266788** |
| **Email ID Airport** | [**saraswatimcp@gmail.com**](mailto:saraswatimcp@gmail.com) **NEW DELHI** | **Nearest Railway Station**  Current Approval Status | **faridabad** |

Uploaded Proof of Pharmacy Educations Regulatory Charges for Affiliation paid

2020

D.Pharm

Admission details for the Past Three Years for the courses conducted by the institution

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Name of The Course** | **Sanctioned intake** | | | **Actual No. of Admissions** | | | **Remarks** |
| **2020 - 2021** | **2019 - 2020** | **2018 - 2019** | **2020 - 2021** | **2019 - 2020** | **2018 - 2019** |
| D.Pharm | 60 | 60 | 0 | 69 | 57 | 0 |  |

[View](https://dgpm.nic.in/institute/getmongoPdfFile.do?renreceiptid=d4e7ca5b-b98b-4875-b959-9e26881178e9&tablename=afficiationfee)

Details of Examining Authority for the course

Number of Class Rooms

Laboratory Requirement Details

Common Facilities

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of The Course** | **Required Area** | **Required No’s** | **Available No’s** | **Available Area in (Sq.mts)** |
| D.Pharm | 75 Sqmts | 1 | 2 | 75 |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S.No** | **Total courses run by the**  **Institution** | **No. of Intake** | **Dept of Pharmaceutics** | | **Dept of Pharmaceutical Chemistry** | | **Dept of Pharmacology** | | **Dept of Pharmacognosy** | | **Dept of Pharmacy Practice** | | **Dept of Pharmaceutics** | | **Dept of Pharmaceutical Chemistry** | | **Dept of Pharmacology** | | **Dept of Pharmacognosy** | | **Dept of Pharmacy Practice** | | **Total** |
| **No.Labs Req** | **No.Labs Avbl** | **No.Labs Req** | **No.Labs Avbl** | **No.Labs Req** | **No.Labs Avbl** | **No.Labs Req** | **No.Labs Avbl** | **No.Labs Req** | **No.Labs Avbl** | **Required area** | **Available area** | **Required area** | **Available area** | **Required area** | **Available area** | **Required area** | **Available area** | **Required area** | **Available area** |
| 1 | **D.Pharm** | 60 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 75 | 75 | 75 | 75 | 75 | 75 | 75 | 75 | 75 | 75 | 5 |

|  |  |  |  |
| --- | --- | --- | --- |
| **InfraStructure Details** | **Requirement As per Norms** | **Available No’s** | **Available Area Sqmt’s** |
| Preparation Room for each lab (One room can be shared by two labs, if it is in between two labs) | 10 sq mts (minimum) | 4 | 40 |
| Area of the Machine Room | 80-100 Sq.mts | 1 | 80 |
| Central Instrumentation Room | 80 Sq.mts with A/ C | 1 | 80 |
| Store Room - I | 1 (Area 100 Sq mts) | 1 | 100 |
| Store Room - II (For Inflammable chemicals) | 1 (Area 20 Sq mts) | 1 | 20 |
| First aid room | 10 Sq.mts | 1 | 10 |

**Accredited by NBA ** Yes  No

Accreditation Information

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of The Course** | **Examine Authority** | **Email** | **Phone Number** |
| D.Pharm | The Secretary State Board of Technical Education Bays Panchkula | [coe@hsbte.org.in](mailto:coe@hsbte.org.in) | 9699003532 |

**Accredited by NAAC ** Yes  No

Infrastructure Details

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Independent Building Status** | **YES** | **Remarks** | **YES** |  |
| **Separate Campus Status** | **YES** | **Remarks** | **YES** |
| **Wing of another college Status** | **NO** | **Remarks** | **NO** |
| **Multi Institutional Campus Status** | **NO** | **Remarks** | **NO** |
| **Whether other Educational Institutions/Courses are also being run by the Trust / Institution in the same Building / campus?** | **NO** | **Remarks** | **NO** |
| **Availability of Land** | **2.0 acres District HQ/Corporation/Municipality limit** | **Status** | **NO** |
| **Remarks** | **YES** | **Land Details to be in name of Trust and Society(Records to be enclosed)** | **Own** |
|  |  | **Trust and Society Document** | [View](https://dgpm.nic.in/institute/getmongoPdfFile.do?renreceiptid=502b9bd3-1978-4faf-9c6f-10c0c3b37474&tablename=landdetails) |
| **Sale Deed Document** | [View](https://dgpm.nic.in/institute/getmongoPdfFile.do?renreceiptid=d6125e23-f322-4453-b3dc-d22104f98550&tablename=saledeed) | **Remarks** | **YES** |
| **Approved Building Plan Document** | [View](https://dgpm.nic.in/institute/getmongoPdfFile.do?renreceiptid=cdb0a1f8-0ce4-4104-b05d-90982e1fdeb3&tablename=approvedbuildingplan) | **Remarks** | **YES** |
| **Total Builtup area of the institution** | **3200** |  |  |
| **Instructional area** | **1400** | **Instructional area Document** |  | [View](https://dgpm.nic.in/institute/getmongoPdfFile.do?renreceiptid=1e2ddb43-2e56-4bd2-9ab4-13d5afabb785&tablename=instructionalarea) |
| **Administrative area** | **600** | **Administrative area Document** |  | [View](https://dgpm.nic.in/institute/getmongoPdfFile.do?renreceiptid=a00924d6-83ee-4872-978a-d286792b58ae&tablename=administrativearea) |
| **Amenities area** | **600** | **Amenities area Document** |  | [View](https://dgpm.nic.in/institute/getmongoPdfFile.do?renreceiptid=0136a79e-40ae-4ff9-8c01-255850c0bd40&tablename=amenitiesarea) |
| **Circulation area** | **6000** | **Circulation area Document** |  | [View](https://dgpm.nic.in/institute/getmongoPdfFile.do?renreceiptid=6eb30ded-c4d1-4fcf-be2c-d7778cbdc25f&tablename=circulationarea) |

|  |  |  |  |
| --- | --- | --- | --- |
| Museum | 50 Sq.mts | 1 | 50 |
| Animal house | 80 Sq.mts | 1 | 80 |
| Auditorium | 250 to 300 Seating capacities | 1 | 250 |
| Seminar hall | 100 Seating capacity with AC facility | 1 | 132 |
| Herbal Garden (Desirable) | Adequate Number of Medicinal Plants | 1 | 200 |
| Girl’s Common Room (Essential) | 60 Sq.mts | 1 | 60 |
| Boy’s Common Room (Essential) | 60 Sq.mts | 1 | 60 |
| Toilet Blocks for Boys | 0.8 Sq.mt/student | 2 | 75 |
| Toilet Blocks for Girls | 0.8 Sq.mt/student | 2 | 75 |
| Drinking Water facility - Water Cooler (Essential). |  | 1 | 10 |
| Boy’s Hostel (Desirable) | 9 Sq .mts / Room Single occupancy | 0 | 0 |
| Gir’s Hostel (Desirable) | 9 Sq .mts / Room (single occupancy) 20 Sq mts / Room (triple occupancy) | 0 | 0 |
| Power Backup Provision (Desirable) |  | 1 | 35 |

Computer And Other Facilities

Amenities Details

LABORATORIES

PHYSICAL INFRASTRUCTURE

|  |  |  |  |
| --- | --- | --- | --- |
| **Item Name** | **Required** | **Available No.** | **Available Area (in Sq mts)** |
| Computer Room for B.Pharm Course | 01 (Area 75 Sq mts) | 1 | 75 |
| Computer (Latest Configuration) | 1 system for every 10 students | 25 | 0 |
| Printers | 1 printer for every 10 computers | 2 | 0 |
| Multi Media Projector | 01 | 1 | 0 |
| Generator (5KVA) | 01 | 1 | 35 |

|  |  |  |  |
| --- | --- | --- | --- |
| **Amenities (Desirable) Name** | **Requirement as per Norms (in area)** | **Available No.** | **Available Area (in Sq mts)** |
| Principal quarters | 80 Sq. mts | 0 | 0 |
| Staff quarters | 16 x 80 Sq. mts | 0 | 00 |
| Canteen | 100 Sq. mts | 1 | 150 |
| Parking Area for staff and students |  | 1 | 60 |
| Bank Extension Counter |  | 0 | 0 |
| Co operative Stores |  | 0 | 0 |
| Guest House | 80 Sq. mts | 1 | 35 |
| Transport Facilities for students |  | 1 | 0 |
| Medical Facility (First Aid) Essential |  | 1 | 0 |

|  |  |  |
| --- | --- | --- |
| **Name of The Lab** | **No Of Labs** | **Area of Lab(Sq.Mts)** |
| pharmaceutics | 1 | 75 |
| pharmaceutical chemistry | 1 | 75 |
| pharmacology | 1 | 75 |
| pharmacognosy | 1 | 75 |
| pharmacy practice | 1 | 75 |

|  |  |  |  |
| --- | --- | --- | --- |
| **Gas supply** | **YES** | **Electricity supply** | **YES** |
| **Water supply** | **YES** |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Own Building**  **No. of Class rooms** | **YES 2** | **Rented Building**  **Administration area like** | **NO** |
| **Museum** | **YES** | **Machine room** | **YES** |
| **Preparation room** | **YES** | **Store room** | **YES** |
| **Library** | **YES** | **Principal room** | **YES** |
| **Staff room** | **YES** | CURRICULUM |  |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Name of The Course** | **Sanctioned Intake** | **Student:Staff Ration Theory** | **Student:Staff Ration Practical** | **Examination Scheme** | **Date of Commencement** | **Date of Completion** |  |
| D.Pharm | 60 | 60:1 | 20:1 | annual | 22-07-2019 | 22-07-2020 |  |

(Required ratio - Theory -> 60:1 and Practicals -> 20:1)

(If there are more than 20 students in a batch 2 staff members to be present provided the lab is spacious)

Whether PCI curriculum is adopted? Yes

Enclose Calendar of Events [View](https://dgpm.nic.in/institute/getmongoPdfFile.do?renreceiptid=3f0f0dd0-0372-4056-a388-6cab0d709e38&tablename=curriculam)

Accepted Faculties

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S.No** | **Full Name** | **Email** | **Department Name** | **Qualification** | **Teaching Experience** | **Date of Joining** | **Designation** | **Mobile** | **Photo** |
| 1 | AMRITA NAGI | [amrita03@gmail.com](mailto:amrita03@gmail.com) | Dept of Pharmaceutical Chemistry | B.Pharm, M.Pharm Pharmaceutical Quality Assurance | 1 year 5 mons 7 days | 27-08-2019 | Lecturer | 9971894926 |  |
| 2 | ANJU BHATI | [rawat.anju1993@gmail.com](mailto:rawat.anju1993@gmail.com) | Dept of Pharmacology | B.Pharm, M.Pharm Pharmacology | 6 mons 2 days | 02-11-2020 | Lecturer | 9588163178 |  |
| 3 | Braham DUtt | brahamduttkaushik@gmai | l.comDept of Pharmacy  Practice | B.Pharm | 5 years 5 mons 32 days | 30-07-2019 | Lecturer | 9813788760 |  |
| 4 | CHANCHAL | [chanchalqrg@gmail.com](mailto:chanchalqrg@gmail.com) | Dept of Pharmacognosy | B.Pharm | 2 mons 10 days | 23-11-2020 | Lecturer | 9718627273 |  |
| 5 | komal sharma | [raspharmacy1@gmail.com](mailto:raspharmacy1@gmail.com) | Dept of Pharmaceutical Chemistry | B.Pharm | 4 years 8 mons 28 days | 18-02-2020 | Lecturer | 9416882988 |  |
| 6 | Rahul Dev | [r.dev435@gmail.com](mailto:r.dev435@gmail.com) | Dept of Pharmaceutics | B.Pharm, M.Pharm Pharmaceutics | 12 years 9 mons 18 days | 20-10-2020 | Principal | 9467735828 |  |

Enclose Time Table for all courses [View](https://dgpm.nic.in/institute/getmongoPdfFile.do?renreceiptid=c5c45e21-c22c-4bd7-ab4c-f1da57949544&tablename=timetable)

Whether the prescribed numbers of classes are being conducted as per PCI norms

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Name of the Course** | **Semester** | **Name of The Subject** | **Theory** | | **Practical** | | **Tutorials** | |
| **Prescribed No of Hours** | **No of Hours Conducted** | **Prescribed No of Hours** | **No of Hours Conducted** | **Prescribed No of Hours** | **No of Hours Conducted** |
| **1 D.Pharm** |  | | | | | | | |
|  |  | Pharmaceutics-I | 75 | 75 | 100 | 100 | 0 |  |
|  |  | Pharmaceutical Chemistry-I | 75 | 75 | 75 | 75 | 0 |  |
|  |  | Pharmacognosy | 75 | 75 | 75 | 75 | 0 |  |
|  |  | Biochemistry & Clinical Pathology | 50 | 50 | 75 | 75 | 0 |  |
|  |  | Human Anatomy & Physiology | 75 | 75 | 50 | 50 | 0 |  |
|  |  | Health Education & Community Pharmacy | 50 | 50 | 0 | 0 | 0 |  |
| **2 D.Pharm** |  | | | | | | | |
|  |  | Pharmaceutics-II | 75 | 0 | 100 | 0 | 0 |  |
|  |  | Pharmaceutical Chemistry-II | 75 | 0 | 75 | 0 | 0 |  |
|  |  | Pharmacology & Toxicology | 75 | 0 | 50 | 0 | 0 |  |
|  |  | Pharmaceutical Jurisprudence | 50 | 0 | 0 | 0 | 0 |  |
|  |  | Drug Store and Business Management | 75 | 0 | 0 | 0 | 0 |  |
|  |  | Hospital and Clinical Pharmacy | 75 | 0 | 50 | 0 | 0 |  |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 7 | Tapender singh | [tapenderrawat@gmail.com](mailto:tapenderrawat@gmail.com) | Dept of Pharmaceutical Chemistry | B.Pharm | 1 year 6 mons 5 days | 29-07-2019 | Lecturer | 8901105660 |  |

Faculty Workload

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S.No** | **Faculty Name** | **Department** | **Designation** | **Course** | **Academic Session** | **Year** | **Subject** | **Theory (Number of Hours per week including tutorials)** | **Practical (Number of Hours per week)** | **Remarks** |
| 1 | AMRITA NAGI | Dept of Pharmaceutical Chemistry | Lecturer | D.Pharm | 2020-2021 | 1 | Pharmaceutics-I | 4 | 8 | TOTAL WORK LOAD 12 HR PER WEEK |
| 2 | ANJU BHATI | Dept of Pharmacology | Lecturer | D.Pharm | 2021-2022 | 2 | Pharmacology & Toxicology | 3 | 2 | ok |
| 3 | ANJU BHATI | Dept of Pharmacology | Lecturer | D.Pharm | 2021-2022 | 1 | Pharmaceutical Chemistry-I | 3 | 6 | ok |
| 4 | ANJU BHATI | Dept of Pharmacology | Lecturer | D.Pharm | 2021-2022 | 1 | Pharmaceutical Chemistry-I | 0 | 0 | ok |
| 5 | Braham DUtt | Dept of Pharmacy Practice | Lecturer | D.Pharm | 2019-2020 | 1 | Health Education & Community Pharmacy | 2 | 0 | none |
| 6 | Braham DUtt | Dept of Pharmacy Practice | Lecturer | D.Pharm | 2020-2021 | 1 | Pharmacognosy | 3 | 6 | in smcop mohana |
| 7 | Braham DUtt | Dept of Pharmacy Practice | Lecturer | D.Pharm | 2020-2021 | 1 | Health Education & Community Pharmacy | 2 | 0 | in smcop mohana |
| 8 | Braham DUtt | Dept of Pharmacy Practice | Lecturer | D.Pharm | 2021-2022 | 2 | Hospital and Clinical Pharmacy | 0 | 4 | ok |
| 9 | Braham DUtt | Dept of Pharmacy Practice | Lecturer | D.Pharm | 2021-2022 | 1 | Health Education & Community Pharmacy | 2 | 0 | ok |
| 10 | Braham DUtt | Dept of Pharmacy Practice | Lecturer | D.Pharm | 2021-2022 | 1 | Pharmacognosy | 0 | 6 | ok |
| 11 | Braham DUtt | Dept of Pharmacy Practice | Lecturer | D.Pharm | 2019-2020 | 2 | Hospital and Clinical Pharmacy | 3 | 4 | none |
| 12 | CHANCHAL | Dept of Pharmacognosy | Lecturer | D.Pharm | 2021-2022 | 1 | Pharmaceutics-I | 0 | 8 | ok |
| 13 | CHANCHAL | Dept of Pharmacognosy | Lecturer | D.Pharm | 2021-2022 | 1 | Pharmacognosy | 3 | 0 | ok |
| 14 | CHANCHAL | Dept of Pharmacognosy | Lecturer | D.Pharm | 2021-2022 | 2 | Pharmaceutical Jurisprudence | 2 | 0 | ok |
| 15 | komal sharma | Dept of Pharmaceutical Chemistry | Lecturer | D.Pharm | 2021-2022 | 1 | Biochemistry & Clinical Pathology | 0 | 6 | ok |
| 16 | komal sharma | Dept of Pharmaceutical Chemistry | Lecturer | D.Pharm | 2021-2022 | 2 | Pharmaceutical Chemistry-II | 3 | 6 | ok |
| 17 | komal sharma | Dept of Pharmaceutical Chemistry | Lecturer | D.Pharm | 2019-2020 | 2 | Pharmaceutical Chemistry-II | 10 | 6 | YES |
| 18 | LALITA GANOTRA | Dept of Pharmacy Practice | Lecturer | D.Pharm | 2020-2021 | 1 | Human Anatomy & Physiology | 3 | 3 | OK |
| 19 | LALITA GANOTRA | Dept of Pharmacy Practice | Lecturer | D.Pharm | 2020-2021 | 1 | Biochemistry & Clinical Pathology | 2 | 2 | OK |
| 20 | Rahul Dev | Dept of Pharmaceutics | Principal | D.Pharm | 2021-2022 | 2 | Pharmaceutics-II | 3 | 0 | ok |
| 21 | Rahul Dev | Dept of Pharmaceutics | Principal | D.Pharm | 2020-2021 | 2 | Pharmaceutics-II | 3 | 0 | none |
| 22 | Rahul Dev | Dept of Pharmaceutics | Principal | D.Pharm | 2019-2020 | 1 | Pharmaceutics-I | 0 | 0 | none |
| 23 | Rahul Dev | Dept of Pharmaceutics | Principal | D.Pharm | 2021-2022 | 1 | Pharmaceutics-I | 3 | 0 | ok |
| 24 | Rahul Dev | Dept of Pharmaceutics | Principal | D.Pharm | 2020-2021 | 1 | Pharmaceutics-I | 3 | 8 | none |
| 25 | Tapender singh | Dept of Pharmaceutical Chemistry | Lecturer | D.Pharm | 2020-2021 | 1 | Pharmaceutical Chemistry-I | 0 | 6 | ok |
| 26 | Tapender singh | Dept of Pharmaceutical Chemistry | Lecturer | D.Pharm | 2021-2022 | 1 | Biochemistry & Clinical Pathology | 2 | 0 | ok |
| 27 | Tapender singh | Dept of Pharmaceutical Chemistry | Lecturer | D.Pharm | 2021-2022 | 1 | Human Anatomy & Physiology | 3 | 4 | ok |
| 28 | Tapender singh | Dept of Pharmaceutical Chemistry | Lecturer | D.Pharm | 2021-2022 | 2 | Pharmacology & Toxicology | 0 | 2 | ok |
| 29 | Tapender singh | Dept of Pharmaceutical Chemistry | Lecturer | D.Pharm | 2020-2021 | 1 | Biochemistry & Clinical Pathology | 2 | 3 | ok |

Budget of the Institution for the past 3 Years

Income and Expenditure

|  |  |  |  |
| --- | --- | --- | --- |
| **Budget Heads** | **2020 - 2021** | **2019 - 2020** | **2018 - 2019** |
| **Recurring** | **Amount in (INR)** | **Amount in (INR)** | **Amount in (INR)** |
| Fee to apex Bodies | 200000 | 200000 | 0 |
| Chemicals | 20000 | 50000 | 0 |
| Electricity | 120000 | 120000 | 0 |
| Phone Bills | 25000 | 25000 | 0 |
| Travelling | 20000 | 20000 | 0 |
| Annual maintenances | 200000 | 200000 | 0 |
| Stationary | 20000 | 50000 | 0 |
| Miscellaneous | 50000 | 50000 | 0 |
| Glassware’s | 10000 | 25000 | 0 |
| **Non-Recurring** | **Amount in (INR)** | **Amount in (INR)** | **Amount in (INR)** |
| Building | 200000 | 200000 | 4500000 |
| Equipments | 500000 | 500000 | 0 |
| Vehicles | 50000 | 50000 | 0 |
| Books & Journals | 50000 | 250000 | 0 |
| Furniture’s | 100000 | 100000 | 0 |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **INCOME** | | | **EXPENDITURE** | | |
| **Particulars** | **Amount in (INR)** |  | **Particulars** | **Amount in (INR)** |  |
| Grants Govt | 0 |  | Building | 0 |  |
| Grants Others | 0 | Equipment | 0 |
| Tution Fee | 2052800 | Others | 0 |
| Library Fee | 0 |  | | |
| **REVENUE EXPENDITURE** | | |
| Sports Fee | 0 |
| **Particulars** | **Amount in (INR)** |  |
| Uinion Fee | 0 |
| Revenue Exp - Salary | 2036991 |  |
| Others | 0 |
| Maintenance Exp - College | 53986 |
|  | | |
| Maintenance Exp - Others | 89912 |
| Apex Bodies Fee | 1520850 |
| Chemicals | 7312 |
| Stationary | 4927 |
| Deposit held by the College | 0 |
| Annual maintenances | 0 |
| Misc.Expenditure | 68904 |
| Others | 11640 |

Enclose Details of the Journals subscribed [View](https://dgpm.nic.in/institute/getmongoPdfFile.do?renreceiptid=aa37c48b-35e4-426f-9ef0-4235bea16238&tablename=bookjournal)

Books

Subject Wise Classification

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Course** | **Titles Required** | **Titles Available** | **Volume Required** | **Volume Available** | **No of Journals** |
| D.Pharm | 200 | 244 | 750 | 1464 | 6 |

|  |  |  |
| --- | --- | --- |
| **Subject** | **Available Numbers** | **Available Titles** |
| Pharmacognosy | 70 | 11 |
| Pharmacy Practice | 42 | 11 |
| Human anatomy & physiology | 70 | 11 |
| Pharmaceutics (dispensing & general Pharmacy) | 42 | 11 |
| Pharmaceutical organic chemistry | 60 | 11 |
| Pharmaceutical inorganic chemistry | 70 | 11 |
| Pharmaceutical microbiology | 40 | 10 |
| Pathophysiology | 30 | 10 |
| Applied biochemistry & clinical chemistry | 32 | 11 |
| Pharmacology | 60 | 11 |
| Pharmaceutical jurisprudence | 60 | 11 |
| Pharmaceutical dosage form | 32 | 11 |
| Community pharmacy | 32 | 11 |

|  |  |  |
| --- | --- | --- |
| Clinical pharmacy | 30 | 10 |
| Hospital pharmacy | 60 | 11 |
| Pharmacotheraputics | 30 | 10 |
| Pharmaceutical analysis and Quality Assurance | 30 | 10 |
| Medicinal chemistry | 32 | 11 |
| Biology | 30 | 10 |
| Computer science or computer application in pharmacy | 30 | 10 |
| Mathematics / statistics | 30 | 10 |
| Communication Skills | 32 | 11 |
| Pharmaceutics - Drug Delivery systems, Pharmaceutical Engineering, Regulatory Science | 30 | 10 |

Other Facilities

PG & Ph.D Projects guided by the Faculty Members for the past 3 years

Projects (Major/Minor Projects) completed for the past 3 years

On Going Projects (Major / Minor)

Details of Research Collaborations for the past 3 Years

Details of Research Publications in Indexed Journals for the past 3 Years

Consultancy Services for the past 3 Years

Patents

Department wise Equipments

|  |  |  |
| --- | --- | --- |
| **Particulars** | **Number Required** | **Number Available** |
| Computers | 10 | 10 |
| Printers | 2 | 2 |
| Internet facilities | 4MBPS | 4 |
| Photocopier | 1 | 1 |
| Scanner | 1 | 1 |
| LCD Projector | 2 | 1 |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.No** | **Name of the Supervisor** | **Name of the Candidate** | **Type of Project** | **Title of the Thesis/Dissertation** | **Duration (in months)** | **Year** |
| 1 | NA | NA | PG | NA | 1 | 2019 - 2020 |
| 2 | NA | NA | PG | NA | 1 | 2018 - 2019 |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.No** | **Name of the Investigator** | **Title of the project** | **Duration (in months)** | **Sanctioned Amount** | **Funding Agency** | **Year** |
| 1 | NA | NA | 0 |  | NA | 2019 - 2020 |
| 2 | NA | NA | 0 |  | A | 2018 - 2019 |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No** | **Name of the Faculty** | **Title of the Projects** | **Duration (in days)** | **Sanctioned Amount** | **Funded by** |
| 1 | NA | NA | 0 | 0 | NA |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No** | **Name of Collaborating Organization** | **Nature Of Collaboration** | **Outcome of collaboration** | **Year** |
| 1 | NA | Research publication | NA | 2019 - 2020 |
| 2 | NA | Research publication | NA | 2018 - 2019 |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.No** | **Authors** | **Title** | **Journal** | **Volume:Issue;Page Numbers** | **Impact Factor (Provided by JCRfi only)** | **Year** |
| 1 | NA | NA | NA | NA | NA | 2019 - 2020 |
| 2 | NA | NA | NA | NA | NA | 2018 - 2019 |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.No** | **Name of the Individual/Industry** | **Title of the work** | **Duration(in days)** | **Name of the Institution/Industry** | **Amount Received** | **Year** |
| 1 | NA | NA | 0 | NA | 0 | 2019 - 2020 |
| 2 | NA | NA | 0 | NA | 1 | 2018 - 2019 |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No** | **Title** | **Filed (Provide Patent Application Number)** | **Awarded (Provide Patent Grant Number)** | **Name of the Inventor/s** |
| 1 | NA | NA | NA | NA |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No** | **Name of the Department** | **Name of the Equipment** | **Minimum required** | **Available** | **Working** |
| 1 | Dept of Pharmaceutics | Ampoule sealing machine | 1 | 1 | 1 |
| 2 | Dept of Pharmaceutics | Magnetic stirrer 500ml & 1 Litr capacity | 5 | 5 | 5 |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| 3 | Dept of Pharmaceutics | Aseptic cabinet | 1 | 1 | 1 |
| 4 | Dept of Pharmaceutics | Tablet coating machine | 1 | 1 | 1 |
| 5 | Dept of Pharmaceutics | Ball mill | 1 | 1 | 1 |
| 6 | Dept of Pharmaceutics | Double cone blender | 1 | 0 | 0 |
| 7 | Dept of Pharmaceutics | Autoclave | 2 | 2 | 2 |
| 8 | Dept of Pharmaceutics | Steam distillation still | 1 | 1 | 1 |
| 9 | Dept of Pharmaceutics | Vacuum pump | 3 | 3 | 3 |
| 10 | Dept of Pharmaceutics | Standard sieves no. 8, 10, 12, 22, 44, 66,  80 | 1 | 1 | 1 |
| 11 | Dept of Pharmaceutics | Tablet punching machine | 1 | 1 | 1 |
| 12 | Dept of Pharmaceutics | Capsule filling machine | 1 | 1 | 1 |
| 13 | Dept of Pharmaceutics | Ampoules washing machine | 1 | 1 | 1 |
| 14 | Dept of Pharmaceutics | Tablet Disintegration apparatus | 2 | 2 | 2 |
| 15 | Dept of Pharmaceutics | Hardness tester | 5 | 5 | 5 |
| 16 | Dept of Pharmaceutics | Friability test apparatus | 2 | 2 | 2 |
| 17 | Dept of Pharmaceutics | Clarity test apparatus | 1 | 1 | 1 |
| 18 | Dept of Pharmaceutics | BOD Incubator | 1 | 1 | 1 |
| 19 | Dept of Pharmaceutics | Digital pH meter | 5 | 5 | 5 |
| 20 | Dept of Pharmaceutics | Bulk density | 1 | 0 | 0 |
| 21 | Dept of Pharmaceutics | Hot plate | 5 | 0 | 0 |
| 22 | Dept of Pharmaceutics | Humidity Chambers | 1 | 0 | 0 |
| 23 | Dept of Pharmaceutics | Tray dryer | 1 | 0 | 0 |
| 24 | Dept of Pharmaceutics | Moisture balance | 1 | 0 | 0 |
| 25 | Dept of Pharmaceutics | Water bath | 5 | 0 | 0 |
| 26 | Dept of Pharmaceutics | Ointment filling machine | 1 | 1 | 1 |
| 27 | Dept of Pharmaceutics | Capsule counter | 2 | 0 | 0 |
| 28 | Dept of Pharmaceutics | Homoginizer | 5 | 5 | 5 |
| 29 | Dept of Pharmaceutics | Digital balance | 5 | 5 | 5 |
| 30 | Dept of Pharmaceutics | Microscope | 30 | 0 | 0 |
| 31 | Dept of Pharmaceutics | Stage and eye piece micrometers | 30 | 0 | 0 |
| 32 | Dept of Pharmaceutics | Brookfileld viscometer | 1 | 0 | 0 |
| 33 | Dept of Pharmaceutics | Sieve Shaker Machine | 1 | 0 | 0 |
| 34 | Dept of Pharmaceutics | Extractive Distillator | 1 | 0 | 0 |
| 35 | Dept of Pharmaceutics | Mechanical Stirrer | 5 | 0 | 0 |
| 36 | Dept of Pharmaceutics | Suppository mold | 25 | 10 | 10 |
| 37 | Dept of Pharmaceutics | Ultra Sonicator | 4 | 0 | 0 |
| 38 | Dept of Pharmaceutics | Sterility tester | 1 | 0 | 0 |
| 39 | Dept of Pharmaceutics | Franz Diffusion cell | 5 | 0 | 0 |
| 40 | Dept of Pharmaceutics | Hot Air Oven | 5 | 1 | 1 |
| 41 | Dept of Pharmaceutics | Tablet Dissolution test apparatus | 2 | 1 | 1 |
| 42 | Dept of Pharmaceutics | Mortar and Pestle | 40 | 40 | 40 |
| 43 | Dept of Pharmaceutics | Milli Pore Filter | 1 | 0 | 0 |
| 44 | Dept of Pharmaceutics | Vacuum Distillator | 2 | 0 | 0 |
| 45 | Dept of Pharmaceutics | Desiccators | 5 | 0 | 0 |
| 46 | Dept of Pharmaceutics | Refrigerator | 2 | 2 | 2 |
| 47 | Dept of Pharmaceutics | Tincture press | 2 | 2 | 2 |
| 48 | Dept of Pharmaceutics | Centrifuge | 2 | 1 | 1 |
| 49 | Dept of Pharmaceutics | Colony Counter | 1 | 0 | 0 |
| 50 | Dept of Pharmaceutics | Antibiotic Zone Rader | 1 | 0 | 0 |
| 51 | Dept of Pharmaceutics | Laminar Air Flow | 1 | 0 | 0 |
| 52 | Dept of Pharmaceutics | Micropipette single & Multi Channeled | 4 | 0 | 0 |
| 53 | Dept of Pharmaceutics | UV Cabinet | 2 | 2 | 2 |
| 54 | Dept of Pharmaceutical Chemistry | Refractometer | 1 | 1 | 1 |
| 55 | Dept of Pharmaceutical Chemistry | Polarimeter | 1 | 1 | 1 |
| 56 | Dept of Pharmaceutical Chemistry | Photoelectric colorimeter | 1 | 0 | 0 |
| 57 | Dept of Pharmaceutical Chemistry | Atomic model set | 2 | 1 | 1 |
| 58 | Dept of Pharmaceutical Chemistry | Electronic balance | 2 | 1 | 1 |
| 59 | Dept of Pharmaceutical Chemistry | Periodic table chart | Adequate | 2 | 2 |
| 60 | Dept of Pharmaceutical Chemistry | Hot plates | 8 | 0 | 0 |
| 61 | Dept of Pharmaceutical Chemistry | Oven | 5 | 0 | 0 |
| 62 | Dept of Pharmaceutical Chemistry | Refrigerator | 2 | 0 | 0 |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| 63 | Dept of Pharmaceutical Chemistry | Analytical Balances for demonstration | 5 | 0 | 0 |
| 64 | Dept of Pharmaceutical Chemistry | Digital balance 10mg sensitivity | 5 | 1 | 1 |
| 65 | Dept of Pharmaceutical Chemistry | Suction pumps | 5 | 0 | 0 |
| 66 | Dept of Pharmaceutical Chemistry | Muffle Furnace | 2 | 0 | 0 |
| 67 | Dept of Pharmaceutical Chemistry | Mechanical Stirrers | 5 | 0 | 0 |
| 68 | Dept of Pharmaceutical Chemistry | Magnetic Stirrers with Thermostat | 10 | 10 | 10 |
| 69 | Dept of Pharmaceutical Chemistry | Vacuum Pump | 2 | 2 | 2 |
| 70 | Dept of Pharmaceutical Chemistry | Digital pH meter | 5 | 5 | 5 |
| 71 | Dept of Pharmaceutical Chemistry | Microwave Oven | 2 | 0 | 0 |
| 72 | Dept of Pharmaceutical Chemistry | Distillation Unit | 2 | 0 | 0 |
| 73 | Dept of Pharmaceutical Chemistry | Arsenic Limit Test Apparatus | 20 | 0 | 0 |
| 74 | Dept of Pharmaceutical Chemistry | Reflux flask and condenser double / triple necked | 20 | 0 | 0 |
| 75 | Dept of Pharmaceutical Chemistry | Nessler’s Cylinders | 50 | 40 | 40 |
| 76 | Dept of Pharmaceutical Chemistry | Reflux flask and condenser single Necked | 25 | 25 | 25 |
| 77 | Dept of Pharmaceutical Chemistry | Electronic water bath( 12 holes) | 5 | 0 | 0 |
| 78 | Dept of Pharmaceutical Chemistry | Copper water bath | 25 | 0 | 0 |
| 79 | Dept of Pharmaceutical Chemistry | Colorimeter | 1 | 1 | 1 |
| 80 | Dept of Pharmaceutical Chemistry | UV- Visible Spectrophotometer | 1 | 0 | 0 |
| 81 | Dept of Pharmaceutical Chemistry | Flourimeter | 1 | 0 | 0 |
| 82 | Dept of Pharmaceutical Chemistry | Digital Balance (1mg sensitivity) | 1 | 0 | 0 |
| 83 | Dept of Pharmaceutical Chemistry | Nephelo Turbidity meter | 1 | 0 | 0 |
| 84 | Dept of Pharmaceutical Chemistry | Flame Photometer | 1 | 0 | 0 |
| 85 | Dept of Pharmaceutical Chemistry | Potentiometer | 1 | 0 | 0 |
| 86 | Dept of Pharmaceutical Chemistry | Conductivity meter | 1 | 0 | 0 |
| 87 | Dept of Pharmaceutical Chemistry | HPLC | 1 | 0 | 0 |
| 88 | Dept of Pharmaceutical Chemistry | HPTLC (Desirable) | 1 | 0 | 0 |
| 89 | Dept of Pharmaceutical Chemistry | Atomic Absorption and Emission spectrophotometer (Desirable) | 1 | 0 | 0 |
| 90 | Dept of Pharmaceutical Chemistry | Biochemistry Analyzer (Desirable) | 1 | 0 | 0 |
| 91 | Dept of Pharmaceutical Chemistry | Carbon, Hydrogen, Nitrogen Analyzer (Desirable) | 1 | 0 | 0 |
| 92 | Dept of Pharmaceutical Chemistry | Deep Freezer (Desirable) | 1 | 0 | 0 |
| 93 | Dept of Pharmaceutical Chemistry | Ion- Exchanger | 1 | 1 | 1 |
| 94 | Dept of Pharmaceutical Chemistry | Lyophilizer (Desirable) | 1 | 0 | 0 |
| 95 | Dept of Pharmacology | Microscopes | 20 | 20 | 20 |
| 96 | Dept of Pharmacology | Haemocytometer with Micropipettes | 20 | 0 | 0 |
| 97 | Dept of Pharmacology | Sahli’s haemocytometer | 20 | 10 | 20 |
| 98 | Dept of Pharmacology | Hutchinson’s spirometer | 1 | 0 | 0 |
| 99 | Dept of Pharmacology | Spygmomanometer | 10 | 5 | 5 |
| 100 | Dept of Pharmacology | Stethoscope | 10 | 5 | 5 |
| 101 | Dept of Pharmacology | Different Contraceptive Devices and Models | 1 | 1 | 1 |
| 102 | Dept of Pharmacology | Pregnancy diagnosis kit | 1 | 1 | 1 |
| 103 | Dept of Pharmacology | Mercury thermometer | 10 | 10 | 10 |
| 104 | Dept of Pharmacology | Cell analyzer | 1 | 0 | 0 |
| 105 | Dept of Pharmacology | Permanent Slides for various tissues | 1 | 1 | 1 |
| 106 | Dept of Pharmacology | Models for various organs | 1 | 1 | 1 |
| 107 | Dept of Pharmacology | Specimen for various organs and systems | 1 | 1 | 1 |
| 108 | Dept of Pharmacology | Skeleton and bones | 1 | 1 | 1 |
| 109 | Dept of Pharmacology | Muscle electrodes | 1 | 1 | 1 |
| 110 | Dept of Pharmacology | Lucas moist chamber | 1 | 0 | 0 |
| 111 | Dept of Pharmacology | Myographic lever | 1 | 0 | 0 |
| 112 | Dept of Pharmacology | Stimulator | 1 | 0 | 0 |
| 113 | Dept of Pharmacology | Centrifuge | 1 | 1 | 1 |
| 114 | Dept of Pharmacology | Sherrington’s kymograph machine / polyrite | 10 | 1 | 1 |
| 115 | Dept of Pharmacology | Sherrington drum | 10 | 1 | 1 |
| 116 | Dept of Pharmacology | Perspex bath assembly (single unit) | 10 | 0 | 0 |
| 117 | Dept of Pharmacology | Aerators | 10 | 0 | 0 |
| 118 | Dept of Pharmacology | Software packages for experiment | 1 | 1 | 1 |
| 119 | Dept of Pharmacology | Standard graph of various drug | Adequate | 30 | 30 |
| 120 | Dept of Pharmacology | Actophotometer | 1 | 1 | 1 |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| 121 | Dept of Pharmacology | Rotarod | 1 | 0 | 0 |
| 122 | Dept of Pharmacology | Pole climbing apparatus | 1 | 1 | 1 |
| 123 | Dept of Pharmacology | Analgesiometer (eddy’s hot plate and radiant heat methods) | 1 | 1 | 1 |
| 124 | Dept of Pharmacology | Convulsiometer | 1 | 1 | 1 |
| 125 | Dept of Pharmacology | Plethysmograph | 1 | 0 | 0 |
| 126 | Dept of Pharmacology | Digital pH meter | 1 | 1 | 1 |
| 127 | Dept of Pharmacology | Histamine chamber | 1 | 1 | 1 |
| 128 | Dept of Pharmacology | Metabolic cage | 1 | 0 | 0 |
| 129 | Dept of Pharmacology | Dissection tray & boards | 10 | 10 | 10 |
| 130 | Dept of Pharmacology | Stereotaxic apparatus | 1 | 0 | 0 |
| 131 | Dept of Pharmacology | Digital glucometer | 1 | 0 | 0 |
| 132 | Dept of Pharmacology | Folin- wu tubes | 60 | 0 | 0 |
| 133 | Dept of Pharmacology | Hemostatic artery forceps | 10 | 0 | 0 |
| 134 | Dept of Pharmacology | Levers , cannula | 20 | 20 | 20 |
| 135 | Dept of Pharmacology | Hypodermic syringes & needles Size 15,24,26G | 20 | 20 | 20 |
| 136 | Dept of Pharmacognosy | Compound Microscope | 30 | 30 | 30 |
| 137 | Dept of Pharmacognosy | Dissecting Microscope | 30 | 0 | 0 |
| 138 | Dept of Pharmacognosy | Projection Microscope | 2 | 1 | 1 |
| 139 | Dept of Pharmacognosy | Binocular Microscope | 1 | 1 | 1 |
| 140 | Dept of Pharmacognosy | Polarized Microscope | 1 | 1 | 1 |
| 141 | Dept of Pharmacognosy | Electronic Digital balance | 2 | 1 | 1 |
| 142 | Dept of Pharmacognosy | Autoclave | 2 | 0 | 0 |
| 143 | Dept of Pharmacognosy | Hot air oven | 2 | 0 | 0 |
| 144 | Dept of Pharmacognosy | Refrigerator | 1 | 0 | 0 |
| 145 | Dept of Pharmacognosy | Zone reader | 1 | 0 | 0 |
| 146 | Dept of Pharmacognosy | Digital pH Meter | 1 | 1 | 1 |
| 147 | Dept of Pharmacognosy | Colorimeter | 1 | 1 | 1 |
| 148 | Dept of Pharmacognosy | Sterility testing unit | 1 | 0 | 0 |
| 149 | Dept of Pharmacognosy | Camera lucida | 20 | 1 | 1 |
| 150 | Dept of Pharmacognosy | Eye piece micrometer | 20 | 0 | 0 |
| 151 | Dept of Pharmacognosy | Stage micrometer | 20 | 0 | 0 |
| 152 | Dept of Pharmacognosy | Muffle furnace | 1 | 0 | 0 |
| 153 | Dept of Pharmacognosy | Moisture balance | 1 | 1 | 1 |
| 154 | Dept of Pharmacognosy | Heating Mantles-Small | 4 | 4 | 4 |
| 155 | Dept of Pharmacognosy | Vacuum pump | 2 | 2 | 2 |
| 156 | Dept of Pharmacognosy | Micropipette single & Multi Channeled | 2 | 0 | 0 |
| 157 | Dept of Pharmacognosy | Micro Centrifuge | 1 | 0 | 0 |
| 158 | Dept of Pharmacognosy | Electric water bath | 4 | 1 | 1 |
| 159 | Dept of Pharmacognosy | Hot plate | 4 | 1 | 1 |
| 160 | Dept of Pharmacognosy | Microtome rotary | 1 | 0 | 0 |
| 161 | Dept of Pharmacognosy | Mixer grinder | 2 | 1 | 1 |
| 162 | Dept of Pharmacognosy | UV Cabinet | 2 | 1 | 1 |
| 163 | Dept of Pharmacognosy | Water Distillation unit | 1 | 1 | 1 |
| 164 | Dept of Pharmacognosy | Cutter Mill (Bark and seed grinder) | 1 | 1 | 1 |
| 165 | Dept of Pharmacognosy | Medicinal Plant Chart | Adequate | 10 | 10 |
| 166 | Dept of Pharmacognosy | Models | Adequate | 5 | 5 |
| 167 | Dept of Pharmacognosy | Permanent Slide | Adequate | 10 | 10 |
| 168 | Dept of Pharmacognosy | Sonicator | 1 | 0 | 0 |
| 169 | Dept of Pharmacognosy | Electrophoresis | 1 | 0 | 0 |
| 170 | Dept of Pharmacognosy | Fermentor | 1 | 0 | 0 |
| 171 | Dept of Pharmacognosy | Rotary Shaker | 1 | 0 | 0 |
| 172 | Dept of Pharmacy Practice | Autoclave sterilizer | 1 | 1 | 1 |
| 173 | Dept of Pharmacy Practice | Hot air oven | 1 | 1 | 1 |
| 174 | Dept of Pharmacy Practice | Membrane filter | 1 | 1 | 1 |
| 175 | Dept of Pharmacy Practice | Centrifuge | 1 | 1 | 1 |
| 176 | Dept of Pharmacy Practice | Filling Machine | 1 | 1 | 1 |
| 177 | Dept of Pharmacy Practice | Sealing Machine | 1 | 1 | 1 |
| 178 | Dept of Pharmacy Practice | Glucometer | 1 | 0 | 0 |
| 179 | Dept of Pharmacy Practice | Sintered glass funnel with complete filtering assemble | Adequate | 0 | 0 |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| 180 | Dept of Pharmacy Practice | Small disposable membrane filter for IV admixture filtration | Adequate | 0 | 0 |
| 181 | Dept of Pharmacy Practice | Vacuum pump | 1 | 1 | 1 |
| 182 | Dept of Pharmacy Practice | Surgical dressing | Adequate | 10 | 10 |
| 183 | Dept of Pharmacy Practice | pH meter | 1 | 1 | 1 |
| 184 | Dept of Pharmacy Practice | Blood Pressure Apparatus and stethoscope | 10 | 5 | 5 |
| 185 | Dept of Pharmacy Practice | Clinical thermometer | 10 | 10 | 10 |

Facilities available for conducting sports events Yes

Sports

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No** | **Name of the Activity** | **Collaborating Organization** | **Year** | **No.of Teacher’s Participated** | **No.of Student’s Participated** |
| 1 | NA | NA | 2019 - 2020 | 0 | 0 |
| 2 | NA | NA | 2018 - 2019 | 0 | 0 |

Name Harish Kumar Qualification Physical

Experience (in Years) 5

Details of Physical Director

**S.No**

**Activity**

0

0

2018 - 2019

NA

Participated

3

35

3

2019 - 2020

SPORTS WEEK

Conducted

2

35

3

2019 - 2020

SPORTS WEEK

Conducted

1

**No. of Student’s Participated**

**No. of Teacher’s Participated**

**Year**

**Name of the Activity**

Name of the Chairperson of Anti-ragging cell Rahul Dev No. of meeting in a year 9

Details of the Anti-Ragging cell

Is Information provided on website and prospectus of the institute?

Yes Case reported in previous years No

Details of the workshops/ Seminars/ Conferences/ Guest Lectures conducted for the past 3 years

Details of the workshops/ Seminars/ Conferences/ Guest Lectures Attended for the past 3 years

Details of the Research papers presented in the workshops/ Seminars/ Conferences for the past 3 years

Details of the Extension & out reach programs conducted for the past 3 years

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No** | **Type of Activity** | **Title of the event** | **Year** | **Duration (in days)** | **Number of Participants** |
| 1 | Guest lecture | NA | 2019 - 2020 | 0 | 0 |
| 2 | Guest lecture | NA | 2019 - 2020 | 0 | 0 |
| 3 | Guest lecture | NA | 2018 - 2019 | 0 | 0 |
| 4 | Conference | NA | 2018 - 2019 | 0 | 0 |
| 5 | Seminar | NA | 2018 - 2019 | 0 | 0 |
| 6 | Workshop | NA | 2018 - 2019 | 0 | 0 |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.No** | **Type of Activity** | **Name of the Faculty** | **Title of the event** | **Year** | **Date** | **Place** |
| 1 | Seminar | ANJU BHATI | PHARMASPEAK | 2019 - 2020 | 23-11-2019 | LLOYD INSTITUTE OF MANAGEMEN AND  TECHNOLOGY NOIDA |
| 2 | Conference | RAHUL DEV | IPGA CONCLAVE | 2019 - 2020 | 10-05-2020 | AMITY UNIVERSITY |
| 3 | Guest lecture | NA | NA | 2018 - 2019 | 25-01-2019 | NA |
| 4 | Conference | NA | NA | 2018 - 2019 | 25-01-2019 | NA |
| 5 | Seminar | NA | NA | 2018 - 2019 | 25-01-2019 | NA |
| 6 | Workshop | NA | NA | 2018 - 2019 | 24-01-2019 | NA |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **S.No** | **Name of the Faculty/Student** | **Title of the paper** | **Name of the work shop/ Seminars/ Conferences** | **Year** | **Date** | **Place** | **Grant (Amount in INR) received from Funding agency** |
| 1 | NA | NA | NA | 2019 - 2020 | 24-12-2020 | NA | 0 |
| 2 | NA | na | NA | 2018 - 2019 | 25-01-2019 | NA | 0 |

If yes, status of the case (Pending/Closed) Closed

(Copy of the Orders for having Constituted the Committee) [View](https://dgpm.nic.in/institute/getmongoPdfFile.do?renreceiptid=bc429c46-3ca9-4d12-81ef-5940333a01ce&tablename=antiragging)

Details of the Gender Sensitization cell

Name of the Chairperson of Cell Rahul Dev No. of activities in a year (Workshop/Guest 2

lecture/orientation

No. of meeting in a year 2 Case reported in previous years No If yes, status of the case (Pending/Closed) Closed

(Copy of the Orders for having Constituted the Committe as per SAKSHAM Guidelines) [View](https://dgpm.nic.in/institute/getmongoPdfFile.do?renreceiptid=5a3934ad-9054-4a76-9a38-9d52710dc333&tablename=gendersensitization)

Details of Anti-discrimination cell

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of the Chairperson of Anti-discrimination cell** | **Rahul Dev** | **No. of meeting in a year** | **2** |
| **Case reported in previous years** | **No** | **If yes, status of the case (Pending/Closed)** | **Closed** |

(Copy of the Orders for having the Constituted the Committee) [View](https://dgpm.nic.in/institute/getmongoPdfFile.do?renreceiptid=f829858a-9c72-4e60-82ff-6b839f47726e&tablename=antidiscrimination)

Details of Placement and Career Guidance cell

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of the Placement Officer** | **Brahmdutt** | **Mobile Number of the Placement officer** | **9813625024** |
| **No. of students Participated** | **0** | **No. of the Student Placed** | **0** |
| **Percentage of placement** | **0** | **No. of Companies participated in Placement Drive** | **0** |
| **(Copy of the Constitution to be enclosed as Annexure)** |  | [View](https://dgpm.nic.in/institute/getmongoPdfFile.do?renreceiptid=f5d3f1eb-6394-49cf-8f85-8ae36e03547b&tablename=placement) |  |

Dean/Principal YES Teaching staff YES

Details of information available on College website

Affiliated university and its VC & Registrar YES List of students admitted category wise (UG & PG)in current and previous years

**YES**

Results of all examinations in previous years YES Details of members of the Anti Ragging Committee Members with contact details including landline ph. Mobile, email etc.

**YES**

Details of members of Gender Harassment Committee Members with contact details including landline Ph. mobile, email etc.

Additional Information

YES Toll free number to report ragging YES

Availability of equipments as per norms YES

Whether the deficiencies pointed in earlier IR have been rectified

Statutory Documents

**YES**

[Click to view Consent of Affiliation of Examining Authority](https://dgpm.nic.in/institute/getmongoPdfFile.do?renreceiptid=3e831efb-1f22-44fe-b14c-805741cb6727&tablename=doc_affexamauthdoc)

[Click to view NOC/Approval of the State Govt](https://dgpm.nic.in/institute/getmongoPdfFile.do?renreceiptid=33b61807-5e74-4b73-b598-8fc82a793708&tablename=doc_nocaprvaldoc)

# NOTE: Printout is only for your verification and council will not entertain any hard copies of this application.